**ORDER FOR SUPPLIES OR SERVICES**

**1. DATE OF ORDER**
01/19/2010

**2. CONTRACT NO (if any)**
CPSC-N-10-0086

**3. ORDER NO**

**4. REQUISITION/REFERENCE NO**

**5. ISSUING OFFICE (Address correspondence to)**
CONSUMER PRODUCT SAFETY COMMISSION
DIV OF PROCUREMENT SERVICES
4330 EAST WEST HWY
ROOM 517
BETHESDA MD 20814

**6. SHIP TO**

**7. TO** MARGARET BELFIELD ADMINISTRATOR

**a. NAME OF CONTRACTOR**
ATLANTIC CARE REGIONAL MEDICAL CENTER

**b. COMPANY NAME**

**c. STREET ADDRESS**
1925 PACIFIC AVENUE

**d. CITY**
ATLANTIC CITY

**e. STATE**
NJ

**f. ZIP CODE**
08401-6712

**8. TYPE OF ORDER**

**9. ACCOUNTING AND APPROPRIATION DATA**
See Schedule

**10. REQUISITIONING OFFICE**
CONSUMER PRODUCT SAFETY COMMISSION

**11. BUSINESS CLASSIFICATION**
(See Schedule)

**12. F.O.B. POINT**

**13. PLACE OF**

**14. GOVERNMENT B/L NO**

**15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)**

**16. DISCOUNT TERMS**

**17. SCHEDULE**
(See reverse for Rejections)

<table>
<thead>
<tr>
<th>ITEM NO</th>
<th>SUPPLIES OR SERVICES</th>
<th>QUANTITY ORDERED</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>AMOUNT</th>
<th>QUANTITY ACCEPTED</th>
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**DUNS Number:** [redacted]
HOSPITAL ID# 8N224018

This contract is being incrementally funded in the amount of $5,950 for the period of October 1, 2009 through March 31, 2010. Continued ...

**18. SHIPING POINT**

**19. GROSS SHIPPING WEIGHT**

**20. INVOICE NO**

**21. MAIL INVOICE TO**

**a. NAME**
CONSUMER PRODUCT SAFETY COMMISSION

**b. STREET ADDRESS**
DIVISION OF FINANCIAL SERVICES
4330 EAST WEST HWY
ROOM 522

**c. CITY**
BETHESDA

**d. STATE**
MD

**e. ZIP CODE**
20814

**$5,950.00**

**22. UNITED STATES OF AMERICA**

**23. NAME (Typed)**
Doris B. Kessler

**TITLE CONTRACTING/ORDERING OFFICER**

**AUTHORIZED FOR LOCAL REPRODUCTION**

**PREVIOUS EDITION NOT USABLE**

**OPTIONAL FORM 347 (Rev. 4/2006)**
Prepared by GSA/FAR 48 CFR 53.213(a)

**Todd Stine son**
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Additional funding will be provided, by modification, when funds become available.

The total amount of award: $17,850.00. The obligation for this award is shown in box 17(i).