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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1. CONTRACT ID CODE                                                                                                                      |  | PAGE OF PAGES<br>1 3                                                                                                                                                  |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. EFFECTIVE DATE<br>03/11/2010                                                                                                          |  | 4. REQUISITION/PURCHASE REQ. NO.                                                                                                                                      |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6. ISSUED BY<br>CONSUMER PRODUCT SAFETY COMMISSION<br>DIV OF PROCUREMENT SERVICES<br>4330 EAST WEST HWY<br>ROOM 517<br>BETHESDA MD 20814 |  | 7. ADMINISTERED BY (If other than Item 6)<br>CONSUMER PRODUCT SAFETY COMMISSION<br>DIV OF PROCUREMENT SERVICES<br>4330 EAST WEST HWY<br>ROOM 517<br>BETHESDA MD 20814 |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>SYBASE INC<br>561 VIRGINIA RD<br>CONCORD MA 01742-2732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | (x) 9A. AMENDMENT OF SOLICITATION NO.                                                                                                    |  | 9B. DATED (SEE ITEM 11)                                                                                                                                               |  |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | FACILITY CODE                                                                                                                            |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>GS-35F-5212H<br>CPSC-F-10-0003                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                          |  | 10B. DATED (SEE ITEM 13)<br>10/15/2009                                                                                                                                |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) Net Increase: \$13,407.84<br>0100A10DCC-2010-9994800000-EXITIT2400-25710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| CHECK ONE<br>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| D. OTHER (Specify type of modification and authority)<br>X Fully funding contract - UNILATERAL MODIFICATION, FAR43.103 (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ 0 copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>DUNS Number: _____<br>Modification 0002 to delivery order CPSC-F-10-0003 is hereby issued to provide full funding for the performance period beginning April 01, 2010 through September 30, 2010.<br><br>1- CLIN 0001 is hereby increased by \$736.17 from \$736.18 to \$1,472.35 and is hereby fully funded in its entirety.<br><br>2- CLIN 0002 is hereby increased in the amount of \$956.96 from \$956.97 to \$1,913.93 and is hereby fully funded in its entirety.<br><br>3- CLIN 0003 is hereby increased in the amount of \$287.03 from \$287.04 to \$574.07 and is Continued ...                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                          |  |                                                                                                                                                                       |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                               |  |                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Rudi M. Johnson                                                                                                                          |  |                                                                                                                                                                       |  |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 15C. DATE SIGNED                                                                                                                         |  | 16B. UNITED STATES OF AMERICA                                                                                                                                         |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                          |  | 16C. DATE SIGNED<br>3/11/10<br>(Signature of Contracting Officer)                                                                                                     |  |

Todd Solverson

|                    |                                                                               |      |    |
|--------------------|-------------------------------------------------------------------------------|------|----|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>GS-35F-5212H/CPSC-F-10-0003/0002 | PAGE | OF |
|                    |                                                                               | 2    | 3  |

NAME OF OFFEROR OR CONTRACTOR  
SYBASE INC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | hereby fully funded in its entirety.                                                                                      |                 |             |                   |               |
|                 | 4- CLIN 0004 is hereby increased by \$5,713.84 from \$5,713.84 to \$11,427.68 and is hereby fully funded in its entirety. |                 |             |                   |               |
|                 | 5- CLIN 0005 is hereby increased by \$5,713.84 from \$5,713.84 to \$11,427.68 and is fully funded in its entirety.        |                 |             |                   |               |
|                 | As a result of the above, the total contract price is hereby increased by \$13,407.84 from \$13,407.87 to \$26,815.71.    |                 |             |                   |               |
|                 | All other terms and conditions remain unchanged and in full effect.                                                       |                 |             |                   |               |
|                 | Change Item 0001 to read as follows (amount shown is the obligated amount):                                               |                 |             |                   |               |
| 0001            | P/N: 20315 Data Architect Windows X8                                                                                      | 1               | EA          | 1,472.35          | 736.17        |
|                 | Change Item 0002 to read as follows (amount shown is the obligated amount):                                               |                 |             |                   |               |
| 0002            | ADAPTIVE SERVER ENTERPRISE FOR WINDOWS WORKPLACE X64. P/N: 15064                                                          | 1               | EA          | 956.96            | 956.96        |
|                 | Change Item 0003 to read as follows (amount shown is the obligated amount):                                               |                 |             |                   |               |
| 0003            | ADAPTIVE SERVER ENTERPRISE FOR WINDOWS WORKPLACE X 64, P/N: 15064                                                         | 1               | EA          | 287.03            | 287.03        |
|                 | Change Item 0004 to read as follows (amount shown is the obligated amount):                                               |                 |             |                   |               |
| 0004            | ADAPTIVE SERVER ENTERPRISE FOR WINDOWS WORKPLACE X 64 P/N:15064                                                           | 1               | EA          | 11,427.68         | 5,713.84      |
|                 | Change Item 0005 to read as follows (amount shown is the obligated amount):                                               |                 |             |                   |               |
| 0005            | ADAPTIVE SERVER ENTERPRISE FOR WINDOWS WORKPLACE X 64 P/N:15064<br>Continued ...                                          | 1               | EA          | 11,427.68         | 5,713.84      |

|                           |                                           |      |    |
|---------------------------|-------------------------------------------|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE | OF |
|                           | GS-35F-5212H/CPSC-F-10-0003/0002          | 3    | 3  |

NAME OF OFFEROR OR CONTRACTOR  
SYBASE INC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B) | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------|-----------------|-------------|-------------------|---------------|
|                 |                          |                 |             |                   |               |