AMENDMENT OF SOLICITATION PROPERTY	ATION OF CONTRACT		1. CONTRACT ID CODE	PAGE 0	F PAGES		
AMENDMENT OF SOLICITATION/MODIFIC	ATION OF CONTRACT			1	з		
2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE	I	QUISITION/PURCHASE REQ. NO.	5. PROJECT N	O. (If applicable)		
0004	See Block 16C	REQ	REQ-4310-17-0076				
6. ISSUED BY CODE	FMPS	7. AC	MINISTERED BY (If other than Item 6)	CODE			
CONSUMER PRODUCT SAFETY COMM DIV OF PROCUREMENT SERVICES 4330 EAST WEST HWY ROOM 523 BETHESDA MD 20814	MISSION				9		
8. NAME AND ADDRESS OF CONTRACTOR (No., stree	t county State and 7/9 Code!		A. AMENDMENT OF SOLICITATION NO.				
KENOSHA COUNTY HEALTH DEPT 3600 SHERIDAN ROAD SUITE 600 KENOSHA WI 53143-6506	, county, State and ZIP Code)	(X) 91 X C	B. DATED (SEE ITEM 11) DA. MODIFICATION OF CONTRACT/ORDE PSC-G-14-0025 DB. DATED (SEE ITEM 13)	R NO.			
CODE 602939279	FACILITY CODE		11/19/2013				
	11. THIS ITEM ONLY APPLIE		* * *				
separate letter or telegram which includes a reference THE PLACE DESIGNATED FOR THE RECEIPT OF virtue of this amendment you desire to change an off reference to the solicitation and this amendment, and	e to the sollcitation and amendmen OFFERS PRIOR TO THE HOUR A er already submitted, such change is received prior to the opening ho	it numbers. If AND DATE SF may be mad	PECIFIED MAY RESULT IN REJECTION OF e by telegram or letter, provided each telegra	TO BE RECEIVED A	AT		
12. ACCOUNTING AND APPROPRIATION DATA (If rec 0100A17DSE 2017 1128200000 1		Net In	crease:	\$125.00			
		IRDERS IT	MODIFIES THE CONTRACT/ORDER NO. AS	DESCRIBED IN ITE	M 14		
	CT/ORDER IS MODIFIED TO REF H IN ITEM 14, PURSUANT TO TH	LECT THE A	IGES SET FORTH IN ITEM 14 ARE MADE I DMINISTRATIVE CHANGES (such as change) of FAR 43.103(b). RITY OF:				
D. OTHER (Specify type of modification	and authority)						
X Exercise Option - U	**	ation	FAR 52 217-9				
E. IMPORTANT: Contractor Sis not.	ls required to sign this docum			aulos effica			
14. DESCRIPTION OF AMENDMENT/MODIFICATION DUNS Number: 602939279 COR: Randolph Mitchell Phone: (301) 504-6962 Email: rmitchell@cpsc.gov							
Modification 0004 to Contraction option period three, and				additional	funding		
1. The quantity for line ite	em 0004 is increas	sed by	5 to a new quantity of	25.			
2. As a result, funding is a	added for line ite	em 0004	in the amount of \$25.	00.			
Except as provided herein, all terms and conditions of 15A. NAME AND TITLE OF SIGNER (Type or print)	he document referenced in Item 9	16/	A. NAME AND TITLE OF CONTRACTING C				
15B. CONTRACTOR/OFFEROR	15C. DATE SIG		reg A. Grayson		16C. DATE SIGNED		
(Sings)		X	Signature of Contracting Officer)	yon	2/17/20		
(Signature of person authorized to sign)			Signature of Contracting Uniter)	1	1.12		

NSN 7540-01-152-8070 Previous edition unusable

STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243

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NAME OF OFFEROR OR CONTRACTOR
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ITEM NO:	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
(**/	3. As a result of the above, funding for option period three (August 1, 2016 through June 30, 2017) is increased by \$25.00 to a new total of \$125.00.				\-,
	4. In accordance with contract FAR Clause 52.217-9, Option to Extend the Term of the Contract, the Consumer Product Safety Commission hereby exercises option year four for the period August 1, 2017 through July 31, 2018. Pricing is in accordance with line item 0005.				
	5. The funded quantity for line item 0005 is increased from 0 to 20.				
	6. As a result, funding is added for line item 0005 in the amount of \$100.00.				
	7. As a result of the above, funding in the amount of \$100.00 is added for option period four (August 1, 2017 through July 31, 2018). Additional funding will be provided via modification at a later date when funding becomes available.				
	Change Item 0004 to read as follows(amount shown is the obligated amount):				
	OPTION YEAR 3 AUGUST 1, 2016 THROUGH JULY 31, 2017				
0004	NOT TO EXCEED: 25	5	EA	5.00	25.0
	Medical Examiner's/Coroner's Alert Program (MECAP) Reports to be submitted for the period August 1, 2016 through July 31, 2017, in accordance with the attached Statement of Work.				
i	Change Item 0005 to read as follows(amount shown is the obligated amount):				
	OPTION YEAR 4 AUGUST 1, 2017 THROUGH JULY 31, 2018			:	
0005	NOT TO EXCEED: 20	-5	EA	5.00	100.0
	Medical Examiner's/Coroner's Alert Program (MECAP) Reports to be submitted for the period Continued				

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NAME OF OFFEROR OR CONTRACTOR
KENOSHA COUNTY HEALTH DEPT

A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	(D)	UNIT PRICE (E)	AMOUNT (F)
*/	August 1, 2017 through July 31, 2018, in	1,0,			\-/
	accordance with the attached Statement of Work.				
	Quantity: 20 @ \$5.00 = \$100.00				
			1	ľ	
	ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED				
l	AND IN FULL FORCE AND EFFECT.		1		
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