

AFA Rates To Programs Administered By The State Governments Contradicts The Department's Prior Determinations In This Proceeding

Comment 7: Whether The Department's Calculation Methodology Is Incorrect As It Improperly Summed The Total Of The GOI And State-Government AFA Rates Without Properly Accounting For The Percentage Of Tata's Total Turnover That The State Programs Could Have Applied To

Comment 8: Whether The Department Made A Clerical Error In The Calculation Of The AFA Rate For SGOJ Programs

Comment 9: Whether The Department's Discretion In Selecting AFA Margins Is Limited By The Requirement That Margins Be Reasonable, Reasonably Accurate Estimates Of Actual Margins, And Rationally Related To Practices In The Industry

Comment 10: Whether The AFA Margin From The Preliminary Results Is An Abuse Of The Department's Discretion Because It Is Claimed To Be Unreasonable, Anomalous, And Unrelated To The Country, The Industry, Or The Company

Comment 11: Whether The 586.43% Preliminary Margin Is Unlawful Because It Is Excessively High And Therefore Punitive

Comment 12: Whether The Department Improperly Applied To Tata Steel Numerous State Programs Relating To States Where Tata Steel Is Not Located

IV. *Total Net Subsidy Rate*  
V. *Recommendation*

[FR Doc. 2010-18244 Filed 7-23-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN: 0648-XX78

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public informational scoping meetings.

**SUMMARY:** The Western Pacific Fisheries Management Council (Council) will convene public informational scoping meetings in Guam and CNMI to solicit comments on the management of the bottomfish fishery within the EEZ of the Mariana Islands. The scope meeting will, among other things, describe the existing federal management regime for bottomfish species, examine the current performance of the fishery and consider the need for potential regulatory changes.

**DATES:** Public informational scoping meetings will be held in Saipan, CNMI on August 11, 2010 and in Guam August 13, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates, times, and locations.

**ADDRESSES:** Written comments on this issue may be sent to Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

Comments may be sent to the Council via facsimile (fax) at (808) 522-8226.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, WPFMC, (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** Dates, Times, and Locations for Public Informational Scoping Meetings

1. Saipan, CNMI -- Wednesday, August 11, 2010, from 5 p.m. - 9 p.m. at the Saipan Multipurpose Center.

2. Hagatna, Guam -- Friday, August 13, 2010, from 5 p.m. - 9 p.m. at the Guam Fishermen's Cooperative

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 21, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-18252 Filed 7-23-10; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 137, Monday July 19, 2010, page 41820.

**ANNOUNCED TIME AND DATE OF MEETING:** 10 a.m.-10:30 a.m., Wednesday July 21, 2010.

**CHANGES TO MEETING:** Meeting postponed.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**FOR FURTHER INFORMATION CONTACT:** *Contact Person for Additional Information:* Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: July 21, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-18358 Filed 7-22-10; 4:15 pm]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary; Federal Advisory Committee; Uniform Formulary Beneficiary Advisory Panel; Charter Renewal

**AGENCY:** Department of Defense (DOD).

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** Under the provisions of 10 U.S.C. 1074g(c), the Federal Advisory Committee Act of 1972, (5 U.S.C. Appendix), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.50, the Department of Defense gives notice that it is renewing the charter for the Uniform Formulary Beneficiary Advisory Panel (hereafter referred to as the Panel).

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Deputy Committee Management Officer for the Department of Defense, 703-601-6128.

**SUPPLEMENTARY INFORMATION:** The Panel is a non-discretionary Federal advisory committee established to provide the Secretary of Defense, through the Under Secretary of Defense (Personnel and Readiness), the Assistant Secretary of Defense (Health Affairs) and the Director TRICARE Management Activity, independent advice and recommendations on the development of the uniform formulary. The Secretary of Defense shall consider the comments of the Panel before implementing the uniform formulary or implementing changes to the uniform formulary.

The Under Secretary of Defense (Personnel and Readiness) or designated representative may act upon the Panel's advice and recommendations.

The Panel, pursuant to 10 U.S.C. 1074g(c)(2), shall be comprised of no more than fifteen members. The Panel membership shall include:

a. Non-governmental organizations and associations that represent the views and interests of a large number of eligible covered beneficiaries;

b. Contractors responsible for the TRICARE retail pharmacy program; enrolled in such

c. Contractors responsible for the national mail-order pharmacy program; and

d. TRICARE network providers.

Panel members, who are not full-time or permanent part-time Federal officers