

Dated: August 5, 2010.

**Alberta Mills,**

*Acting Secretary.*

[FR Doc. 2010-19729 Filed 8-5-10; 4:15 pm]

BILLING CODE 6355-01-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, August 11, 2010, 10 a.m.—11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

1. Agenda and Priorities Fiscal Year 2012—Hearing.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: August 5, 2010.

**Alberta Mills,**

*Acting Secretary.*

[FR Doc. 2010-19731 Filed 8-5-10; 4:15 pm]

BILLING CODE 6355-01-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 146, Friday July 30, 2010, page 44941.

**ANNOUNCED TIME AND DATE OF MEETING:** 10 a.m.—12 Noon, Wednesday August 4, 2010.

**CHANGES TO MEETING:** Agenda Item 2. Strategic Plan Has Been Postponed.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: August 4, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-19734 Filed 8-5-10; 4:15 pm]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Federal Advisory Committee; Department of Defense Wage Committee

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the provisions of section 10 of Public Law 92-463, the Federal Advisory Committee Act, notice is hereby given that a closed meeting of the Department of Defense Wage Committee will be held on September 7, 2010, in Rosslyn, VA.

**DATES:** The meeting will be held on Tuesday, September 7, 2010, at 10 a.m.

**ADDRESSES:** The meeting will be held at 1400 Key Boulevard, Level A, Room A101, Rosslyn, VA 22209.

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

**SUPPLEMENTARY INFORMATION:** Under the provisions of section 10(d) of Public Law 92-463, the Department of Defense has determined that the meeting meets the criteria to close meetings to the public because the matters to be considered are related to internal rules and practices of the Department of Defense and the detailed wage data to be considered were obtained from officials of private establishments with a guarantee that the data will be held in confidence. However, members of the public who may wish to do so are invited to submit material in writing to the chairman (*see FOR FURTHER INFORMATION CONTACT*) concerning matters believed to be deserving of the Committee's attention.

Dated: August 4, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-19544 Filed 8-6-10; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of the Draft Joint Environmental Impact Statement/ Environmental Impact Report for the San Clemente Shoreline Feasibility Study in San Clemente, CA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE), Los Angeles District, and the City of San Clemente are issuing this notice to announce the availability for public review and comment of a Draft Joint Environmental Impact Statement/Environmental Impact Report (Draft EIS/EIR) for the San Clemente Shoreline Feasibility Study. The purpose of the San Clemente Shoreline Feasibility Study (Project) is to provide shore protection through nourishment of the beach at the Pier. Developing and maintaining the beach is needed to prevent the severe beach erosion that results from winter storms and to prevent damage to adjacent beachfront structures, including the heavily used rail line that runs along the beach through the City. The City of San Clemente is located along the coast of southern California about 60 miles (100 kilometers) south of Los Angeles at the southern end of Orange County near the border of San Diego County. The study area is encompassed within the City of San Clemente and extends approximately 3,412 ft (1,040 m) from Linda Lane to T Street. The Proposed Project consists of dredging material from offshore Oceanside, then hauling and placing it at San Clemente Beach. The proposed Project is a 50 foot (15 m) resultant beach width. Beach fill would be 3,412 ft (1,040 m) long with a +17 ft (+5.2 m) crest elevation. The dredge volume is estimated to be approximately 251,130 cubic yards (192,000 m<sup>3</sup>). Construction is anticipated to begin in 2012.

**DATES:** The Draft EIS/EIR will be available for public review for 45 calendar days from August 9, 2010, through September 23, 2010. Submit comments on or before September 23, 2010.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas W. Keeney, Project Ecologist, Planning Division, Environmental Resources Branch, U.S. Army Corps of Engineers, Los Angeles District, P.O. Box 532711, Los Angeles, CA 90053-2325, at (213) 452-3875 or at [Thomas.W.Keeney@usace.army.mil](mailto:Thomas.W.Keeney@usace.army.mil). Written comments are to be provided to Mr. Keeney.

**SUPPLEMENTARY INFORMATION:** Issues that were found not to be significant for the proposed Project included land use and policy. Issues that were found to be less than significant without the need for mitigation measures were geology and topography, noise, transportation, aesthetics, and public health and safety. The construction and long-term maintenance of the proposed Project