Secretary of Commerce on matters relating to the development and administration of programs to expand United States exports of civil nuclear goods and services, as articulated in the CINTAC's charter. Members of the CINTAC shall be selected in a manner that ensures that the CINTAC is balanced in terms of points of view, company size, and geographic location, and that the CINTAC shall include representatives of U.S. civil nuclear manufacturing and services companies, U.S. utilities, U.S. trade associations, and U.S. private sector organizations involved in the promotion of exports of civil nuclear products and services.

Members shall serve in a representative capacity, expressing the views and interests of a U.S. entity or organization, as well as its particular sector. Each member of the Committee must be a U.S. citizen, not a federally-registered lobbyist, and not registered as a foreign agent under the Foreign Agents Registration Act. No member may represent a company that is majority owned or controlled by a foreign government entity.

Self-nominations will be accepted. If you are interested in nominating someone to become a member of the Committee, please provide the following information (2 pages maximum):

(1) Name.

(2) Title.

(3) Work phone number; fax number; and email address.

(4) Company or trade association name and address including website address.

(5) Short biography of nominee including credentials.

(6) Brief description of the company or trade association and its business activities; company size (number of employees and annual sales); and export markets served.

(7) An affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended.

(8) An affirmative statement that the applicant is not a federally-registered lobbyist, and that the applicant understands that if appointed, the applicant will not be allowed to continue to serve as a CINTAC member if the applicant becomes a federally registered lobbyist.

Please do not send company or trade association brochures or any other information.

All nominations should be submitted either via e-mail to *civilnuclear@trade.gov,* or via mail to Frank Caliva, Office of Energy & Environmental Industries, Room 4053, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 and must be received by the deadline of Tuesday, October 12, 2010. Nominees selected for appointment to the Committee will be notified by return mail.

Dated: September 14, 2010.

Edward A. O'Malley,

Director, Office of Energy & Environmental Industries.

[FR Doc. 2010–23353 Filed 9–17–10; 8:45 am]

BILLING CODE 3510–DR–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, September 22, 2010; 2 p.m.–3 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

Matters To Be Considered

Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters. For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 14, 2010.

Todd A. Stevenson,

Secretary.

[FR Doc. 2010–23518 Filed 9–16–10; 4:15 pm]

BILLING CODE 6355–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, September 22, 2010, 10 a.m.–12 Noon.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

Matters To Be Considered

1. *Decisional Matter:* Final Interpretative Rule: Interpretation of Children's Product.

2. *Briefing Matter:* Strategic Plan.

A live webcast of the Meeting can be viewed at *http://www.cpsc.gov/webcast.* For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 14, 2010.

Todd A. Stevenson,

Secretary.

[FR Doc. 2010–23520 Filed 9–16–10; 4:15 pm]

BILLING CODE 6355–01–P

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Inland Waterways Users Board

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of open meeting.

SUMMARY: In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the forthcoming meeting.

Name of Committee: Inland Waterways Users Board (Board).

Date: October 20, 2010.

Location: The Isle Casino Hotel Bettendorf, 1777 Isle Parkway, Bettendorf, Iowa 52722 at 1–800–843–4753 or 1–800–724–5825.

Time: Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at approximately 1 p.m.

Agenda: The Board will consider its project investment priorities for the next year, will hear the status of the implementation of the Inland Marine Transportation System (IMTS) Investment Strategy Team recommendations, as well as the status of the funding for inland navigation projects and studies and the status of the Inland Waterways Trust Fund.

FOR FURTHER INFORMATION CONTACT: Mr. Mark R. Pointon, Headquarters, U.S. Army Corps of Engineers, CECW–ID, 441 G Street, NW., Washington, DC 20314–1000; *Ph:* 202–761–4691.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2010–23210 Filed 9–17–10; 8:45 am]

BILLING CODE 3720–58–P