Research, Development, & Engineering Command, Natick, MA.

Coverage: C-List for 100% of the requirement for initial fielding and Rapid Fielding Initiative of the Department of the Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

Service

Service Type/Location: Custodial Service, Ft. Jackson, SC.

NPA: SC Vocations & Individual Advancement, Inc., Greenville, SC.

Contracting Activity: Dept of the Army, W6QM Ft Jackson DOC, Fort Jackson, SC.

Deletion

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for deletion from the Procurement List.

End of Certification

The following product is proposed for deletion from the Procurement List:

Product

Detergent, Laundry

NSN: 7930–01–506–7081.

NPA: East Texas Lighthouse for the Blind, Tyler, TX.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011–15822 Filed 6–23–11; 8:45 am]

BILLING CODE 6353–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, June 29, 2011, 10 a.m.–12 Noon.

PLACE: Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public

MATTERS TO BE CONSIDERED:

1. *Decisional Matter:* Final 15(j) Rule for Drawstrings.

2. *Briefing Matter:* Lead 100 ppm.

A live Web cast of the Meeting can be viewed at *http:www.cpsc.gov/webcast.* For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: June 22, 2011.

Todd A. Stevenson,

Secretary.

[FR Doc. 2011–16017 Filed 6–22–11; 4:15 pm]

BILLING CODE 6355–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, June 29, 2011; 2 p.m.–3 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: June 22, 2011.

Todd A Stevenson,

Secretary.

[FR Doc. 2011–16002 Filed 6–22–11; 4:15 pm]

BILLING CODE 6355–01–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Meeting Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Wednesday, June 29, 2011, 11:00 a.m.–12:15 p.m.

PLACE: Corporation for National and Community Service, 1201 New York Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

CALL-IN INFORMATION: This meeting is available to the public through the following toll-free call-in number: 888–989–5160 conference call access code number 3131856. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800–873–2094 conference call access code number 8336. The end replay date is July 6, 2011 10:59 PM (CT).

STATUS: Open.

MATTERS TO BE CONSIDERED:

I. Chair's Opening Comments.

II. Consideration of Previous Meeting's Minutes.

III. CEO Report.

IV. Committee Reports:

a. Oversight, Governance and Audit Committee.

b. External Relations Committee.

c. Program, Budget and Evaluation Committee.

V. Public Comments.

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to *esamose@cns.gov* subject line: JUNE 2011 CNCS Board Meeting by 12 noon on Monday June 27th. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

REASONABLE ACCOMMODATIONS: The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at *igreen@cns.gov* or 202–606–6861 by 5 p.m., June 24, 2011.

CONTACT PERSON FOR MORE INFORMATION: Emily Samose, Strategic Advisor for Board Engagement, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. *Phone:* (202) 606–7564. *Fax:* (202) 606–3460. *TTY:* (800) 833–3722. *E-mail: esamose@cns.gov.*