Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (*Phone:* 301–713–3100 x136, *Fax:* 301–713–3110); *e-mail: lauren.wenzel@noaa.gov;* or Denise Ellis-Hibbett (Phone: 301–713–3100 x195; *e-mail: denise.ellis-hibbett@noaa.gov;* or visit the National MPA Center Web site at *http://www.mpa.gov*).

SUPPLEMENTARY INFORMATION: The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretary of Commerce and the Secretary of the Interior on implementation of Section 4 of Executive Order 13158 on marine protected areas.

Matters To Be Considered: The Committee will discuss and vote on recommendations on the linkages between marine protected areas and Coastal and Marine Spatial Planning. The focus of the first meeting will be to discuss the issues in the draft recommendations developed by the Coastal and Marine Spatial Planning Subcommittee for the Committee's review and action. The focus of the second meeting will be to vote on the same recommendations. Committee materials for the conference call will be posted at *http://www.mpa.gov.*

Dated: July 13, 2011

Donna Wieting,

Acting Director, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic Atmospheric Administration.

[FR Doc. 2011–18325 Filed 7–20–11; 8:45 am]

BILLING CODE 3510–22–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: Vol. 76, No. 136, Friday, July 15, 2011, page 41769.

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: Open to Public—2–3 p.m.

CHANGES TO MEETINGS: For Meeting Open to the Public, 10 a.m.–12 p.m., Matters to be Discussed:

(1) Hearing—Agenda and Priorities for Fiscal Year 2013 Budget—10–11 a.m.;

(2) Decisional Matter: ASTM F963 Notice of Requirements—11 a.m.–12 p.m.

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 19, 2011.

Todd A. Stevenson,

Secretary.

[FR Doc. 2011–18535 Filed 7–19–11; 4:15 pm]

BILLING CODE 6355–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, July 27, 2011, 10–11 a.m.

PLACE: Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public

MATTERS TO BE CONSIDERED:

Decisional Matters: 1. Phthalates Enforcement Policy; 2. Phthalates Notice of Requirements.

A live webcast of the Meeting can be viewed at *http://www.cpsc.gov/webcast.*

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 19, 2011.

Todd A. Stevenson,

Secretary.

[FR Doc. 2011–18634 Filed 7–19–11; 4:15 pm]

BILLING CODE 6355–01–P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, July 27, 2011; 11 a.m.–12 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 19, 2011.

Todd A Stevenson,

Secretary.

[FR Doc. 2011–18635 Filed 7–19–11; 4:15 pm]

BILLING CODE 6355–01–P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittal Nos. 11–28]

36(b)(1) Arms Sales Notification

AGENCY: Department of Defense, Defense Security Cooperation Agency.

ACTION: Notice.

SUMMARY: The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104–164 dated July 21, 1996.

FOR FURTHER INFORMATION CONTACT: Ms. B. English, DSCA/DBO/CFM, (703) 601–3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 11–28 with attached transmittal, and policy justification.

Dated: July 14, 2011.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5001–06–P