substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following product is proposed for addition to Procurement List for production by the nonprofit agency listed:

*Product*

*NSN:* 5970–00–419–3164—Electrical Tape.
*NPA:* Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.
*Contracting Activity:* Defense Logistics Agency, DES DSCR Contracting Services OFC, Richmond, VA.
*Coverage:* C–List for the requirements for the Defense Supply Center Richmond, Richmond, VA.

**Deletion**

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for deletion from the Procurement List.

**End of Certification**

The following product is proposed for deletion from the Procurement List:

*Product*

Pen, Retractable, Transparent, Cushion Grip "VISTA."
*NSN:* 7520–01–484–5268.
*NPA:* Industries of the Blind, Inc., Greensboro, NC.
*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

**Barry S. Lineback,**
*Director, Business Operations.*

[FR Doc. 2010–5435 Filed 3–11–10; 8:45 am]

BILLING CODE 6353–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010; 2 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:**

Compliance Weekly/Monthly Report—Commission Briefing:

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**
*Secretary.*

[FR Doc. 2010–5550 Filed 3–10–10; 4:15 pm]

BILLING CODE 6355–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 17, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** 1. Pending Decisional Matter: Toddler Beds—Notice of Proposed Rulemaking (NPR).

2. Bassinets—Notice of Proposed Rulemaking (NPR).

A live webcast of the Meeting can be viewed at *www.cpsc.gov/webcast/index.html.*

For a recorded message containing the latest agenda information, call (301) 504–7948.

**FOR MORE INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: March 9, 2010.

**Todd A. Stevenson,**
*Secretary.*

[FR Doc. 2010–5551 Filed 3–10–10; 4:15 pm]

BILLING CODE 6355–01–P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its Senior Corps Project Progress Report (PPR)—OMB Control Number 3045–0033, with an expiration date of August 31, 2010. In conjunction with the PPR renewal, the Corporation proposes to modify the PPR reporting frequency of narratives and work plans from semi-annual submission to annual submission.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 11, 2010.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods: (1) By mail sent to: Corporation for National and Community Service, Senior Corps; Attention Ms. Angela Roberts, Acting Director, Room 9401; 1201 New York Avenue, NW., Washington, DC 20525.